- I. Jacob's Burial Request (49:29-33)
 - A. Jacob desires to be buried in the land (29-30)
 - 1. He wants to be buried in the only land his family possesses in Canaan
 - a. The cave that Abraham bought at Machpelah from Ephron the Hittite
 - i. See Gen. 23:17-20
 - b. Jacob is very specific about the site of his burial
 - i. Not only tells Joseph where but recites how it came to be owned
 - ii. Not obtained through blood or conquest. It was bought legally
 - 2. He is looking in faith to when God will fulfill His promise
 - a. Jacob could be buried in Egypt extravagantly
 - b. Jacob's desire reflects his belief that his family will possess the land
 - c. This plot of land symbolized the beginning of promise being realized
 - d. Jacob sees this plot of land as evidence God will fulfill His promise
 - B. Jacob remembers the burial of his family (31-32)
 - 1. Abraham, Sarai, Isaac, and Rebecca were buried there
 - a. This is where the anscestors chose to be buried
 - 2. Jacob himself buried Leah there
 - 3. Where is Rachael buried? See Gen. 35:19-20
 - a. This shows the priorities and faith of Jacob
 - b. He would rather be buried with his people looking for the promise passed down to him from Abraham than with his most beloved wife.
 - c. Burial is a statement of faith a declaration of belief in resurrection
 - C. Jacob dies (33)
 - 1. Jacob dies at peace with his family around him.
 - 2. God's promise to Jacob that Joseph would close his eyes is fulfilled. (46:4)
 - 3. For Jacob dying in faith to His God is a peace and blessing.
 - a. We see one who though endured many struggles and failures, dies in faith and at peace trusting in the promises of God.
 - b. He was ready this is a blessing. It is not always the case.
 - 4. Gathered to his people is a Hebrew idiom for death but it also expresses the expectation of life beyond death. A life that will be with those who have gone before
 - a. See John 14 Jesus' comments
- II. Joseph arranges Jacob's Burial (50:1-6)
 - A. Joseph Mourns His Father's Death (1)
 - 1. Joseph's love for his father is clear
 - 2. He falls on his neck and weeps we aren't told anything of his brothers' mourning
 - B. Joseph Has Jacob prepared for funeral (2-3)
 - 1. He orders the physicians (lit. healers) to embalm Jacob
 - 2. Egyptian Embalming
 - a. Could include what we would call mummifying
 - b. was practiced throughout Egyptian history
 - c. a religious rite related to the Egyptians view of the afterlife

- 3. Various Methods
 - a. Sometimes the body was simply wrapped in resin soaked linens
 - b. Sometimes all organs removed and body stuffed with linens as well
- 4. Why is Jacob Embalmed?
 - a. It is sure that Joseph would not have been involved with any religious aspect
 - b. It would be a long journey to fulfill Jacob's burial this would preserve the body
 - c. No doubt this would also allow time for Egypt to honor Jacob
- 5. Jacob is mourned by all of Egypt
 - a. 72 days were customary for mourning of a Pharaoh
 - b. Jacob is mourned 70 days demonstrating his status in Egypt (because Joseph)
- C. Joseph Petitions Pharaoh for Jacob's Burial wishes (4-6)
 - 1. Public procession would require consent from Pharaoh
 - 2. Joseph also assures Pharaoh that they will return
 - 3. This is the largest, most explicitly described funeral in the Bible
 - 4. This would be a state funeral throughout all of Egypt
- III. Jacob Is Mourned By All Egypt (7-11)
 - A. Jacob's Funeral Procession is Extravagant (7-9)
 - 1. A host of Egyptians(7)
 - a. The elders dignitaries in Egypt -
 - 2. Adults from Jacob's Household (8)
 - a. The children and the livestock are left in Egypt ensuring their return
 - 3. A Military Escort (9)
 - B. Canaanites Observe the Mourning of the Procession (10-11)
 - 1. They stopped at the threshing floor of Atad
 - a. This location has not been discovered and is uncertain
 - b. "beyond the Jordan" is also translated "near" the Jordan
 - c. Some maintain that this place is on the east side of the Jordan which means the funeral procession would have taken roughly the same route as the Exodus would later
 - 2. They mourned loudly for seven days
 - a. This was the customary Hebrew time of mourning
 - b. They grieved loudly as would be the Hebrew way
 - c. Pharaoh had probably ordered the Egyptians to mourn with Joseph
 - 3. The Lament was so loud and such a spectacle the Canaanites saw it.
 - a. This whole processions mourning must have been a sight
 - b. The Canaanites name the place Abel-mizraim (mourning of Egypt)
- IV. Jacob's Sons Honor Their Father's Faith (12-14)
 - 1. Joseph and the Brothers honor their father's burial wish
 - 2. By this the brothers acknowledge Jacob's faith in the promises of God
 - a. They honor his faith
 - b. They honor God's Word to their father
 - 3. They return to Egypt

- a. This would be the last time they would ever see the promised land
- b. They would have to walk by faith if they were to follow the Lord
- c. Jacob had left them a legacy showing them how