Genesis 50:15-26 Providence, Forgiveness, and Faith

- I. Joseph's Brothers Doubt His Forgiveness (15-18)
  - A. Joseph's Brothers Fear Justice (15)
    - 1. Joseph's brothers worry that Joseph will avenge himself
      - a. Jacob is now dead they think he was all that held Joseph back
        - i. They think Joseph will hate them (loathe them)

ii. They hated Joseph when he was a boy – and now they expect the same thing to be in Joseph's heart.

- iii. they think his hatred will be poured out now that Jacob is dead
- b. Their guilt still plagues their hearts & they can't believe Jospeh has forgiven them
- 2. Notice the brothers fear justice not revenge
  - a. They readily admit that they have wronged him done evil
  - b. This is the first time that the brothers acknowledge their guilt for what they did to Joseph. i. In 45:5 Joseph told "And now do not be distressed or angry with yourselves because
    - you sold me here, for God sent me before you to preserve life."
  - c. They aren't worried Joseph will punish them for something they didn't do
  - d. They know they are owed justice
- 3. What about the forgiveness Joseph offered in Genesis 45:15
  - a. It had been 17 years
  - b. They prospered and Joseph had taken care of them
  - c. Joseph had done nothing to incite suspicion
  - d. Their guilt was running rampant gnawing at their hearts
  - e. They couldn't let it go so they believed Joseph couldn't either
- 5. They could not recognize or receive forgiveness
- B. Joseph's Brothers Plead For Forgiveness (16-17)
  - 1. The brothers send a message from Jacob
    - a. This is an obvious lie why are they lying?
    - b. No hint that Jacob gave any such message or command
    - c. Jacob doesn't seem to have doubted Joseph's forgiveness
    - d. They are playing the only card they think they have he loved Jacob richly
      - i. Call themselves the servants of the God of your father
      - ii. Notice they don't say "our father"
    - 2. The brothers make confession of their wrong in the message
      - a. They call what they did "transgression, sin, and evil"
        - b. This was a cry from their guilt ridden hearts
        - c. Wanted to be free from justice they knew they deserved
      - d. With Jacob gone, there would be no one to protect them from Joseph's wrath
    - 3. Joseph is deeply hurt by the brothers' assumption
      - a. For 17 years Joseph had forgiven them and loved them
      - b. This was too much for Joseph to take he weeps for the  $6^{th}$  time
      - c. He can't believe the brothers are so suspicious of him
      - d. Like the whole ordeal with Joseph testing them had been in vain
- C. Joseph's Brothers Humble Themselves Before Joseph (18)
  - 1. The brothers offer themselves as Joseph's slaves
    - a. They "fall down" before Joseph another fulfillment of his dreams
    - b. They don't call themselves the servants of your father's God Just "your slaves"
    - c. They are not assuming themselves equal with Joseph
  - 2. They are trying to save their lives and families

- II. Joseph Models The Heart of Forgiveness (19-21)
  - A. Joseph Explains His Forgiveness (19-20)
    - NOTE: He comforts them and puts to rest their fears and their guilt.
  - HOW IS JOSEPH ABLE TO FORGIVE:
    - 1. He understands God's Role and His Own Role (19)
      - a. He doesn't desire to play God over them Vengeance belongs to Lord
        - i. He could have lorded over them as ruler of Egypt
        - ii.. If he wanted them gone, he didn't have to play games
        - iii. He could snap his fingers and they would die
        - iv. No questions asked and life would go on
      - b. He understands that God alone is the judge
        - i. Knows the judge of all the earth will do right
        - ii. Vengeance is mine says the Lord
      - c. He understands that God is in control
        - i. So easy for us to play God in people's lives to dispense what we think is justice
        - ii. We give no thought to what a perfect, holy God must see in us
          - iii. When take matters into our own hands:
            - think God isn't handling things rightly
            - think God isn't acting in our best interests
            - think God isn't concerned about justice
          - iv. Romans 12:19 19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."
      - d. from human perspective, Joseph had all the power But Joseph knows himself
        - i. He knows that he is just a man
        - ii. He knows that God is one who is in control
      - e. Genesis begins with Adam and Eve trying to be like God It ends with Joseph the savior of the family refusing to be in the place of God
    - 2. He understands God's Sovereignty (20)

a. He understands God has a purpose and plan in all things – even the terrible things – even the wrong things

- b. Through the obvious sins of wicked men God still working for good
  - i. Joseph doesn't deny or make light of their sin and wicked intent
  - ii. He acknowledges that they have indeed meant evil in their hearts
  - iii. Forgiveness doesn't make excuses for evil acts (e.g. "it was not big deal")
- c. God's intent in all of this was for good
  - i. The good of Joseph who lavished with power and riches
  - ii. The good of his chosen family, that they would be saved through the famine and come to Egypt all their little ones

iii. The good of the people of Egypt and the greater region who's lives are saved by Joseph.

- d. 50:20 may be summary theme of all of Genesis
  - i. Life is never out of control never outside his power
  - ii. Even when darkness seems like it is winning
  - iii. God works all things for good for those who love him
  - iv. Romans 8:31 if God is for us who can be against us? He rules over all
    - we will go through the fire but he refines us through it
    - not protected from suffering or hardship, but protected through it all
- e. We are able to forgive because we trust who God is and know who we are.
- B. Joseph Demonstrates His Forgiveness (21)

- 1. He promises to provide for his family
  - a. Joseph assures them that he will provide all they need
  - b. Joseph's forgiveness is more than just releasing ill will he gives them his love
- 2. He gives kind comfort to his brothers
  - a. Joseph convinces them that his forgiveness is real
- b. Joseph comforts them by assuring that they are truly in right relationship with him. Note: Our hearts can receive the grace of the true Joseph

III. Joseph Finishes Well In Faith (22-26)

- A. Joseph's Final Days are Blessed (22-23)
  - 1. Joseph lived a long life
    - a. 93 of his 110 years were lived in Egypt
  - 2. Joseph lived to see his grandchildren & great grandchildren
    - a. To see one's grandchildren is the crowning joy of a full life (Ps. 128:6; Prov. 17:6)
    - b. Just as Jacob adopted Joseph's sons, Joseph adopts his grandchildren
      - i. "counted as Joseph's own" = lit. born on Joseph's knees
      - ii. Machir means "one who is sold" (Makar is what happened to Joseph)
- B. Joseph Dies Expressing His Faith in God (24-26)
  - 1. Joseph believes in the promise of God (24)
    - a. His last words are filled with faith in the promise of God
    - b. He knew that God would honor his word to Abraham
    - c. He believed with all his heart that God would deliver them out of Egypt
    - d. Hebrews 11:22 22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.
    - NOTE: Not a hint that Joseph has earned anything God will do this because he promised
  - 2. Joseph tells his family to bury him in the promised land under oath (25)
    - a. Wants his bones to be carried out with the people when they leave
    - b. He was looking in faith to the Exodus and wanted his bones to go with them
    - c. No grand funeral procession for Joseph
      - i. He probably had a funeral in Egypt
      - ii. He doesn't refer to it in any way
  - d. Joseph would remain in Egypt with his people and enter the land when they do 3. Joseph is placed in state in Egypt (26)
    - a. Genesis ends with Joseph's body held in Egypt waiting for the Exodus
    - b. 430 years later, God did visit the people and they came out
    - c. They honored the faith of Joseph and brought his bones out with them.