## The Rejection of the Messiah (John 19:1-15)

- I. Jesus is Beaten and Dishonored (1-5)
  - A. Pilate Sends Jesus to Be Scourged (1-3)
    - 1. "Pilate then took Jesus and scourged him"
      - a. Although the Bible writers don't give much attention to the scourging – a Roman whipping was a dreadful process
      - b. The criminal was lashed with a shredded whip having pieces of bone or metal tied on the ends.
    - 2. Jesus is Ridiculed as a False King (2)
      - a. He is forced to wear a crown of thorns
      - b. He is dressed in a purple robe
      - c. He is humiliated for the soldiers' amusement
    - 3. Jesus is Abused after His Scourging (3)
      - a. The soldiers slapped Him and mocked Him as the King of the Jews
      - b. The text shows that this was done repeatedly and continuously.
  - B. Pilate Presents the Beaten Jesus to the Jews (4-5)
    - 1. Pilate hopes the beating will draw the crowd's sympathy
      - a. Pilate announces He will bring Him out
      - b. Pilate announces that He has found no fault in Him
      - c. Pilate may have thought the gruesome beating would have satiated the crowd
    - 2. Pilate Presents the Man (5)
      - a. Jesus came out dressed as a mock king
      - b. Jesus came out beaten and bloody
- II. Jesus is Accused of Blasphemy (6-7)
  - A. The Jews Demand Jesus' Execution (6a)
    - 1. Things didn't work out like Pilate hoped
    - 2. Instead of sympathy, the crowd grew more hateful
    - 3. Now they simply demanded crucifixion
  - B. Pilate Desires to Be Rid of the Situation (6b)
    - 1. His ploy failed, so once again Pilate tells them to take Jesus and do what they will with Him Even crucify Him
      - a. Pilate is here granting that the Jews may exercise the death penalty
      - b. Pilate wants to be spared the responsibility of it
    - 2. Pilate once again tells them Iesus is Innocent
  - C. The Jews Present the Charge (7)
    - 1. The Jewish law requires the death penalty for blasphemy
    - 2. Jesus has professed to be God's Son, which they cannot tolerate
      - a. If He truly is God's Son, he is right about them and their religion
      - b. They do not want to acknowledge the truth.

## III. Jesus Offers Himself Willingly (8-11)

- A. Jesus Refuses to Defend Himself Before Pilate (8-9)
  - 1. Pilate is afraid of the Jews' insistence (8)
    - a. He now knows what kind of King Jesus claims to be
    - b. Now he can put the "my kingdom is not of this world" sayings into perspective.
    - c. Also, his wife had a dream that he should not get involved. Perhaps Pilate sees this as a bad omen
  - 2. Jesus Refuses to Speak to Pilate (9)
    - a. Jesus and Pilate go back into the Praetorium and Pilate questions Him again.
      - a. Pilate desperately wants to know who Jesus is
      - b. Pilate wants to know what kind of King Jesus is
    - b. Jesus refuses to answer a word to Pilate
- B. Jesus Chooses to Remain Under the Father's Authority (10-11)
  - 1. Pilate asserts his authority over Jesus (10)
    - a. Pilate can't believe Jesus won't speak to him
    - b. Pilate reminds Jesus that he alone has the power to kill him or set him free
  - 2. Jesus Shows Pilate True Authority (11)
    - a. Pilate has no power except that which God allows him to have
    - b. Pilate is subservient to God whether he likes it or not
    - c. God has purposed this event and the Religious leaders bear more guilt than Pilate

## IV. Jesus is Rejected For Caesar (12-16)

- A. Pilate is Pressured to Execute Jesus For Insurrection (12)
  - 1. Pilate continues to try and release Jesus (12a)
  - 2. The Jewish Leaders warn Pilate that releasing Jesus would be to betray Caesar.
  - 3. Pilate knows Jesus poses no threat, but they claim that Jesus is a political and military king.
  - 4. The Jewish Leaders use Pilate's own fears against Him
- B. Pilate Presents Jesus again to disprove their claim (13-14)
  - 1. Pilate brought Jesus out again and said "Behold Your King."
  - 2. Pilate wanted to make sure they saw that Jesus was not any sort of earthly King.
  - 3. Jesus must have looked a pitiful sight standing there.
  - 4. Pilate sits down to render judgment
- C. Iesus is Rejected by His People (15)
  - 1. The crowd called out for Jesus' crucifixion
  - 2. Pilate still doesn't want to crucify Jesus
  - 3. Pilate asks if he should kill their king
  - 4. Caesar is embraced by the Jews rather than their Messiah
  - 5. The Jews have sworn allegiance to Rome rather than God.
- D. So Pilate takes Jesus away to be killed (16)