

## The Task of the Servant – Luke 19:11-27

### I. The Reasons For the Parable (11)

- A. He was near Jerusalem
- B. People supposed the Kingdom was Immediate

### II. A Nobleman Appoints Servants Among His Enemies (12-14)

- A. The Nobleman Entrusted his servants with a task (12-13)
  - 1. A nobleman went to claim a Kingdom (12)
    - a. Went into a far country
    - b. Went to receive a Kingdom
    - c. He would return
  - 2. A nobleman entrusted his servants with business (13)
    - a. Gave ten servants, ten minas
    - b. Gave them the command to engage in business
- B. The Nobleman's Citizens refused his Kingship (14)
  - 1. His citizens hated him
  - 2. His citizens sent a delegation to deny his reign

### III. The Nobleman Returned and Examined his servant's work (15)

- A. He returned having received the kingdom
- B. He ordered the servants to give account

### IV. Faithful and Unfaithful Servants (16-25)

- A. The first and second servant were faithful and rewarded (16-19)
  - 1. The first servant faithfully served
    - a. Servant put his money to work
    - b. Notice the gift did the work (gospel)
  - 2. The first servant is rewarded with greater service (17)
    - a. Servant is commended (gospel did work)
    - b. Faithful is small things
    - c. Given greater responsibility (authority over 10 cities).
    - d. (Heaven = greater service, responsibility, worship)
  - 3. The second servant faithfully served (18)
    - a. 5 minas made five more
      - i. smaller responsibility, same faithfulness
    - b. Rewarded with greater responsibility
- B. The third servant is wicked and punished (20-25)
  - 1. The third servant his master's gift (20)
    - a. He kept it hidden and safe
    - b. He did not allow it to work
  - 2. The third servant blames the master (21)
    - a. Servant claims to be afraid of master
    - b. Servant says master is severe
    - c. Servant claims master takes what is not his
  - 3. The third servant is condemned by his own words (22-23)
    - a. If his words are true, servant should have worked
  - 4. The third servant is stripped of what he has (24-25)
    - a. The master removes what the servant has

- b. The master gives his mina to the one who has ten
- V. Fruitful Servants are Rewarded, All else are Punished (26-27)
  - A. Those who produce are rewarded (26)
  - B. Those who don't produce are punished
    - 1. The gospel produces, we live it
  - C. Those who Deny Lordship receive death (27)