

The Unconditional Judgment of God (Romans 2)

I. God's Judgment is Perfect (Romans 2:1-5)

A. God's Perfect Standard of Judgment (1-3)

1. Those who judge are guilty (1)
2. God Judges All by the Same Standard (2-3)

B. Man's Deadly Presumption of God (4-5)

1. The Religious Presume (despise) upon Grace (4)
2. The Religious hard heart brings wrath (5)

II. God's Judgment is Universal (6-23)

A. God will Judge all by their deeds (6-10)

1. Eternal life for the Good (7)
2. Wrath for the Evil (8)
3. All will be judged (Jew and Greek) (9-10)

B. God will not show partiality (11-13)

1. God will not distinguish between Jew and Gentile (11-12)
2. God will not justify those who possess the Law (13)

C. God holds all men accountable (14-20)

1. Gentiles will answer for their Conscience (14-16)
 - a. God has written the Law on their hearts (15)
2. Jews will answer for the Law (16-23)
 - a. God will judge you by the same standard you teach (21-23)

III. God's Judgment is Indiscriminant (24-29)

A. Ritual is Irrelevant (24-27)

1. Ritual does not make you right before God (24-25)
 - a. The Jew who breaks the law might as well be a Gentile (25)
2. Obedience makes you right before God (26-27)
 - a. The obedient Gentile may judge the disobedient Jew (27)

B. Identity is Irrelevant (28-29)

1. God's People are not Identified Outwardly (28)
 - a. Nationality, Religion, Ethnicity
2. God's People are Identified Inwardly, Spiritually (29)