The Lord Reigns Over All – Zech. 1:7-17

- I. The Lord's Sovereign Army (7-8)
 - A. Zechariah is Given a Vision From the Lord
 - 1. Eleventh month 2 months after Haggai's call to rebuild
 - 2. People had returned physically, not yet spiritually
 - B. Zechariah is Shown The Lord's Army (8)
 - 1. A rider is standing among myrtle trees
 - 2. Behind him stood other horses
- II. The Lord is Sovereign in Darkest Times (9-11)
 - A. The Lord is still Sovereign over the Earth (9-10)
 - 1. The Angel gives the vision's Interpretation (9)
 - 2. The host of the Lord is sent to walk the earth (10)
 - a. Walking in Hithpael always implies dominion
 - b. The host is God's dominion over earth
 - B. The Lord is Told the Earth is At Rest (11)
 - 1. The Rider reports they have patrolled the earth
 - 2. The Rider reports the earth is at rest
 - a. The nations that oppressed the Jews were at ease
 - b. The wicked were enjoying their fruits
 - c. God's people were longing for restoration
- III. The Lord Will Bring Justice
 - A. The Lord's Mercy is Ever Upon His People (12-14)
 - 1. The Angel of the Lord Intercedes for God's People (12)
 - a. He pleads for grace and mercy
 - b. He bases the plea on God's promise of 70 years
 - This is Christ interceding for us
 - On the basis of his death and resurrection
 - 2. The Lord Answers with Grace (13)
 - a. Pleas for mercy based on Christ are answered
 - b. When Judgment is complete, mercy is given
 - The judgment of Christ completed God's wrath
 - Now there can be mercy for sinners
 - 3. The Lord Loves His People In Their Trials (14)
 - a. The Lord is Jealous for His people
 - a) He longs for their love
 - b) He places his love on them even though they suffer
 - c) He disciplines his children
 - B. The Lord's Wrath Will Fall on the Wicked (15)
 - 1. The Lord is angry with the wicked who are at rest (ease)
 - a. they rest in their wickedness
 - b. they rest while God's people suffer
 - 2. The Lord is angry because the nations went beyond his Judgment
 - a. They were the instrument of God's judgment
 - b. They went beyond the judgment the Lord prescribed
 - c. They will receive the Lord's judgment

IV. The Lord Will Comfort His People (16-17)

- A. The Lord will return to His people and dwell (16)
 - 1. The Lord will "return" same word as used of people
 - a. He will bring mercy again to God's people
 - b. He will have his house built again
 - c. He will dwell with his people
- B. The Lord will Mark off Jerusalem again (16)
 - 1. He will hold it in special regard
 - 2. He will return to his people
- C. The Lord will Bring Comfort to His People (17)
 - 1. The Lord's cities will prosper
 - 2. The Lord will comfort His people
 - 3. The Lord will choose Jerusalem.