Behold the Man (Zechariah 6:9-15)

- I. Hope is Given To those In Exile (9-11)
 - A. Zechariah Is Told to Meet Returning Exiles (9-10)
 - 1. Exiles had returned from Babylon Bringing gifts
 - a. Gold and Silver to aid in Temple rebuilding
 - b. They were focused on rebuilding the Temple
 - c. They desired the glory to return to Jerusalem
 - 2. Exiles were located in the House of Josiah
 - a. They were perhaps staying there
 - b. They were offering their gifts to the building effort
 - 3. Exiles symbolize those people who are apart from God
 - a. All men bound in sin are Exiles
 - b. All men have ideas about "returning" to God
 - c. All men seek to bring their gifts
 - hoping to be accepted
 - hoping to make amends
 - 4. Exiles long for hope
 - a. They want to have hope
 - b. They want to put hope in anything
 - B. Zechariah is Told to Give the Exiles a Sign (11)
 - 1. He Formed a Crown for Joshua
 - a. He took their silver and gold to make a crown
 - What they had brought as a gift
 - What they had put their hope in
 - He used it to show them their true hope
 - b. He placed the crown of the high priest's head
 - This was to symbolize the Messiah
 - This was to show the true priesthood
 - This was to show the Fusion of King and Priest
- II. Hope is Given Through the Coming Messiah (12-13)
 - A. The Coming Ruler Will Begin Humbly (12)
 - 1. He will be the one who rules over all
 - 2. He is the Branch (term used for Messiah)
 - 3. He will branch out from his place
 - a. He will come humbly and flourish
 - b. See Phil. 2:7-8
 - B. The Coming Ruler Will Build the Temple of God
 - 1. Zech. Had already said the people would build it
 - 2. Zech. Had already said that Zerubbabel would build it
 - 3. Zech. Is Speaking of the True Temple
 - a. This is the Spiritual Temple Christ Himself
 - b. John 2:19 "Destroy this Temple and I will raise it up in three days."
 - c. Christ is the Temple where God is worshiped
 - d. See also John 4:20-21

- C. The Coming Ruler Will Be King
 - 1. He will Be Clothed in Splendor
 - a. Dressed in King's Robes
 - b. This would include a crown, purple etc.
 - 2. He will Be sitting as King on His throne
 - a. He will have "all power and authority" (Matt. 28:18)
 - b. He will rule and reign
- D. The Coming Ruler Will Be a Priest
 - 1. He will offer the peace of God for the People
 - 2. The priest interceded with sacrifice
 - 3. He would bridge the gap from God to exiles
- III. Hope is Given To the World (14-15)
 - A. The Exiles are Pointed to the True Temple (14)
 - 1. The Crown Given As a Memorial in the Temple of the Lord
 - a. It was a promise to them
 - b. It was the sure word of God
 - c. It was to be placed in the Temple
 - i. So they would not trust in the Temple
 - ii. They would trust in the True Temple which was to come.
 - iii. They would trust in God rather than artifacts
 - B. The Nations are Pointed to the True Temple (15)
 - 1. Those "far away" will come and build the House of God
 - 2. God's People (the building) will include all nations
 - a. They are being build into living stones (1 Pt. 2:5) (Eph. 2:19-22)
 - C. The Exiles would Participate in God's Plan
 - 1. By Obeying the voice of God
 - a. They would be transferred from Exile to God's people
 - b. You can be transferred as well and begin building
 - c. John 6:28-29
- IV. Hope is Fulfilled
 - A. Zechariah Prophesied about the True King, Priest, and Temple
 - 1. He placed the crown on Joshua and said, "Behold the Man"
 - 2. He pictured a King with a crown and a purple robe
 - B. Jesus Fulfilled the Prophecy
 - 1. Jesus Was Beaten, a crown of thorns on his head, and a purple robe
 - 2. Jesus stood before the Jews and Gentiles
 - 3. Pilate said the same words as Zechariah "Behold the Man" John 19:1-5
 - 4. He is God's True Temple
 - 5. He is God's True Priest
 - 6. He is God's True King
 - 7. Behold the Man